

# *Pentecost Sunday*

*Неділя*

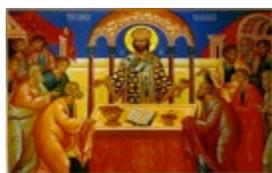
*П'ятидесятниця*



*Our Father Among the Saints*

*Metrophanes – he was elevated to the Patriarchate of Constantinople in 306. He died in 314.*

**Sunday, June 4<sup>th</sup>, 2017**



## *Daily Divine Liturgies*

**Monday, June 5<sup>th</sup> \*\*\* 9:00 a.m. Div.**

**Lit: +Cardinal Lubomyr Husar**

**Tuesday, June 6<sup>th</sup> \*\*\* 6:30 p.m.**

***Moleben to the Christ Lover of Mandkind***

**Thursday, June 8 \*\*\* 9:00 a.m. Div. Lit: God's blessings for Mathew, Michael & David**

**Friday, June 9 \*\*\* 9:00 a.m. Div. Lit: God's blessings to the Fearn family**

*At the beginning of the Divine Liturgy, immediately after “Blessed be the Kingdom” and our “Amen”, we kneel and sing the following prayer:*

***“Heavenly King, Advocate, Spirit of Truth, \* Who are everywhere present and fill all things, \* Treasury of Blessings, Bestower of Life, \* come and dwell within us, cleanse us of all that defiles us, \* and, O Good One, save our souls.” Amen.***

**1<sup>st</sup> Antiphon:**

The heavens tell the glory of God,\* and the firmament declares the work of His hand.

**Refrain:** *Through the prayers of the Mother of God,\* O Savior, save us.*

Day to day pours forth the message\* and night proclaims this knowledge to night.

**Refrain:** *Through the prayers of the Mother of God...*

Their utterance has gone forth into all the earth,\* and their words unto the ends of the world.

**Refrain:** *Through the prayers of the Mother of God....*

**Glory be to the Father and to the Son.. Only-begotten Son ..**

**3<sup>rd</sup> Antiphon:**

**Soloist:** O Lord, by Your power the king shall rejoice and greatly exult in Your salvation.

**Troparion Tone 8:** *Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.*

**Soloist:** You gave him his heart’s desire and did not deny the request of his lips.

**Troparion Tone 8:** *Blessed are You.....*

**Soloist:** For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones.

**Troparion Tone 8:** *Blessed are You....*

***Priest: Wisdom! Stand aright!***

**Entrance Verse (Soloist)** Be exalted, O Lord, in Your strength; we will sing and make music to Your might.

**Troparion Tone 8:** *Blessed are You....*

***Glory be to the Father and to the Son .....***

**Kontakion Tone 8:** When the Most High came down and confused the tongues, He parted the nations. When He divided the tongues of fire, He called all to unity; thus with one voice we glorify the all-Holy Spirit.

***Instead of “Holy God..” we sing..***

All you, who have been baptized into Christ, you have put on Christ! Alleluia! (3)

**Glory** be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. **You have put on Christ! Alleluia!**

All you, who have been baptized into Christ, you have put on Christ! Alleluia!

**Prokeimenon Tone 8:** Their utterance has gone forth into all the earth,\* and their words unto the ends of the world.

**Verse:** The heavens tell the glory of God, and the firmament declares the work of His hand.

**Epistle:** A Reading from the Acts of the Apostles: 2: 1 – 11



When the days of Pentecost were ending, the disciples were all together in one place. And suddenly there came a sound from heaven, as of a violent wind blowing, and it filled the whole house where they were sitting. And there appeared to them separate tongues as of fire, and they settled upon each one of them, and all were filled with the Holy Spirit, and they began to speak in foreign tongues, as the Holy Spirit granted them to speak. Now, there were staying in Jerusalem devout Jews from every nation under heaven. And when this sound occurred, a great crowd gathered, and they were astounded because each one heard them speaking in his own language. And all of them, amazed and wondering, were saying to each other, “Look, are not all these men who are speaking Galileans? How then have all of us heard our own language in which we were born? Parthians and Medes and Elamites, and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, and visitors from Rome, Jews also and proselytes, Cretans and Arabs, we have heard them speaking in our own language of the wonderful works of God.”

**Alleluia Verses:** By the Lord’s word the heavens were established, and by the Breath of His mouth all their host.

- The Lord has looked down from heaven and beheld the whole human race.

**Gospel: John 7: 37 –52; 8: 12**

Now on the last, the great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to me and drink. Anyone who believes in me, as the Scripture says, ‘*From within him there shall flow rivers of living water.*’” He said this, however, of the Spirit, whom they who believed in him were to receive; for the Spirit had not yet been given, since Jesus had not yet been glorified. Some of the crowd, therefore, when they had heard these words, said, “This is truly the Prophet.” Others said, “This is the Christ.” Some, however, said, “Can the Christ come from Galilee? Does not the Scripture say it is of the offspring of David, and from Bethlehem, the village where David lived, that the Christ is to come?” So there arose a division among the crowd because of him. And some of them wanted to seize him but no one laid hands on him. The attendants therefore came to the chief priests and Pharisees; and these said to them, “Why have you not brought him?” The attendants answered, “Never has man spoken as this man.” The Pharisees then answered them, “Have you also been fooled? Has any one of the rulers believed in him, or any of the Pharisees? But this crowd, which does not know the Law, is accursed.” Nicodemus, the man who had come to him at night, who was one of them, said to them, “Does our Law judge a man unless it first gives him a hearing, and knows what he does?” They answered and said to him, “Are you also a Galilean? Search and see that out of Galilee arises no prophet.” And again Jesus spoke to them saying, “I am the Light of the world. Anyone who follows me does not walk in the darkness, but will have the light of life.”

*Instead of “It is truly right...”: O my soul, magnify the one Divinity in three Persons. Rejoice, O Queen,\* boast of virgins and mothers,\* for every tongue, though capable and eloquent,\* cannot hymn you as is your due,\* and every mind is confounded\* in seeking to comprehend the way in which you gave birth.\* Wherefore with one accord we glorify you.*

**Communion Verse:** Your good Spirit will lead me\* to the land of righteousness.  
Alleluia (3)

**ANNOUNCEMENTS:**

*“You visit people, carry gifts and hope to spend time with them. Act in such a manner that at the end of your visit the following question arise in the hearts, eyes and mouths of those you meet: Why do you love us so?”*

*I think that if you elicit such a reaction, then your trip will have been most successful.” (His Beatitude Lubomyr Husar)*

**Please Pray for health of ... Please Pray for health of ...** Edward H., Sofia B., Alex R., Dzvinka M., Kathleen B., William S., Fr. Jeffery S., Hedi M., Volodymyr P., Ivan L., Fr. Edward E., Lily-Ann S., Mary D., Pauline P., Ray S., Cameron V., Rose O., Ric B., Shirley C., Peter D., Sandra Sh., Patricia U., Yvette U., and all other parishioners and family members who need God’s healing at the present time.



Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

**A warm welcome** - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week!

**Вічна Пам’ять/Sincerest Condolences** – we regret to inform that the servant of God **Patriarch Emeritus Cardinal Lubomyr Husar** died this past Wednesday, May 31<sup>st</sup> at the age of 84. We will celebrate the Divine Liturgy and Panakhyda service for the peaceful repose of his soul tomorrow, Monday June 5<sup>th</sup>.

**Mnohaya Lita! Congratulations to our children who today received their First Solemn Communion:** *Sofia Gudz, Yarko & Sophia Yagelniski.*

**Thank you\*\*\* Дякуємо**



we express our gratitude to Mrs. Marilyn Daulat for her teaching Sunday catechism and preparing our parish children for their 1<sup>st</sup> solemn Communion.

We are also very grateful to our Brother Knights from Council 7359 who donated rosaries for our children & to our parish Knights for other gifts.

We express our gratitude to one of our parishioners who **donated \$200** towards repairing and painting church windows & **another \$200** towards painting painting lines. May God reward your generosity.

Thank you also to **Mr. Eldon Hnylycia** for donating to our parish leaves blower & weedeater.

**New Parish Treasurer or Treasurer’s Assistant Needed Soon**– more information will be provided at the announcements.

**Holy Resurrection Parish in Penticton** – will celebrate their Divine Liturgy on **Saturday, June 10<sup>th</sup>** at an earlier time of **1:45 p.m.**

**Faithful Giving** – beloved in Christ, please always remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, make sure you check out the service schedule for the area churches at our eparchial website: [www.nweparchy.ca](http://www.nweparchy.ca) and attend the Divine Liturgy. Please



remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. It is important to remain consistent in your gifts to your parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please continue to be generous!

**You are Invited:** *“The Most Holy Trinity Ukrainian Catholic Church Praznyk/Parish Feast Day on Sunday, June 11<sup>th</sup>, 2017. The Hierarchical Divine Liturgy will be celebrated at 11:00 a.m. Reception to follow at the church hall. (Clergy and Religious – FREE, Adults - \$15, Children 6-12 - \$7.50 Children under 6 - FREE). We are looking forward to see, pray, welcome and share the joy of celebration with you!*

*Please, let us know about your participation by noon of Sat., June 3<sup>rd</sup>, 2017.”*

Our contact information is: 109 Tranquille Rd., Kamloops, BC V3B3E8

Tel. [250.376.3690](tel:250.376.3690), Email: [mostholyltrinitypar@shaw.ca](mailto:mostholyltrinitypar@shaw.ca) Parish website: <http://kamloops.nweparchy.ca/>

Facebook page **Holy Trinity**

**Parish:** <https://www.facebook.com/profile.php?id=100015447278945>

Sincerely Yours in Risen Christ,

Fr. Pavlo with Family and Parishioners

**2017 Parish Praznyks in the Okanagan Deanery** – parish feast-days will be celebrated in our church communities on the following dates: in Kamloops on Sunday June 11<sup>th</sup>; Grindrod, Sunday, July 9<sup>th</sup> & Kelowna on Sunday Aug. 20<sup>th</sup>

**Services in Vernon** – Fr. Andrzej will be celebrating the Divine liturgies in Vernon at 11:30 a.m. on the following Sundays: June 11, 18 & 25. During that time Fr. Stepan Dovhoshyya will be taking his annual vacation.

**The Fast of the Holy Apostles** – begins on the Monday after All Saints Sunday (Monday, June 12<sup>th</sup>) and last until June 29, the Feast of the Holy Apostles Peter & Paul.

**60<sup>th</sup> Parish Anniversary** - the Sts. Peter & Paul Ukrainian Orthodox Church of Kelowna extends a cordial invitation to join them in celebrating their parish 60<sup>th</sup>

anniversary on Sunday, July 9<sup>th</sup>, 2017. The event will begin at 9:30 a.m. with greeting of the Hierarchy followed by a church service that will begin at 10:00 a.m. For more information, please contact Fr. Andrzej

**“Old” church bulletins box** – since our Sunday bulletins contain scripture readings & icons, they need to be disposed of properly/respectfully after use. Please do not throw them into the garbage but recycle them after shredding if possible. In order to assist with this request, we have provided a special box for used bulletins in the church entrance. If you bring your old bulletins they will be shredded in the parish office.

### ***Mark your calendar \* Camp Saint Volodymyr 2017 \* Aug. 20-27***

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 34<sup>th</sup> year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2017). Registration will be available online via Eventbrite “Camp St. Volodymyr BC 2017.” Early bird registration Ends July 6, 2017.

### **WAYS TO HELP**

**For more information contact Jennifer Caldwell @ 604.220.0584 or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com).** Visit our webpage via [www.nweparchy.ca](http://www.nweparchy.ca)

### **DONATE**

We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

\*\*\*\* The registration for our Eparchial summer camp is now **OPEN**. To register follow the link:

[https://www.eventbrite.com/e/camp-st-volodymyr-bc-2017-tickets-32623288133?aff=utm\\_source%3Dweb\\_email%26utm\\_medium%3Demail%26utm\\_campaign%3Dnew\\_event\\_email&utm\\_term=eventurl\\_text](https://www.eventbrite.com/e/camp-st-volodymyr-bc-2017-tickets-32623288133?aff=utm_source%3Dweb_email%26utm_medium%3Demail%26utm_campaign%3Dnew_event_email&utm_term=eventurl_text)

You can also access the link through our camp's website [csv.nweparchy.ca](http://csv.nweparchy.ca).

***PILGRIMAGE TO THE HOLY LAND: OCTOBER 12 - 24, 2017*** - Walk in the footsteps of Jesus; an unforgettable experience with Fr. Joe Ostapowich, Sr. Angelica SSMI, brother & sister pilgrims.

***For details and price call Myrna Arychuk at 604 - 617 - 7200***

**50<sup>th</sup> Parish Anniversary** – Holy Cross Ukrainian Catholic Church in Surrey, BC

will be holding the Celebration of the 50<sup>th</sup> Anniversary on **Saturday, October 21<sup>st</sup> at 5:00 PM** – Banquet (5 STAR CATERING SUNRISE BANQUET & CONFERENCE CENTRE 5640 188 Str.) and on Sunday, October 22<sup>nd</sup> the Divine Liturgy at 11:00 am.

If you would like to submit some photos or other materials for 50<sup>th</sup> Anniversary Celebration, please use the following e-mail address: [5oholycross@gmail.com](mailto:5oholycross@gmail.com)

**Dormition Parish Stewardship:** Sunday, May 21 - \$560.00 & Sunday, May 28 - \$ 1,484.80. (included \$400 for parish maintenance projects)



**By Cindy Wooden \*\*\* Catholic News Service**

**VATICAN CITY (CNS)** — Ukrainian Cardinal Lubomyr Husar, known for his “velvety baritone” when chanting the Divine Liturgy or making one of his regular appearances on television or radio programs, died May 31 near Kiev at the age of 84.

Like many Ukrainian Catholics around the world, he knew what it meant to be a refugee, to spend time in a displaced persons’ camp, to immigrate and to start all over again. But the experience also helped him become fluent in five languages, “and he could joke in all of them,” said Ukrainian Bishop Borys Gudziak of Paris.

And in a post-Soviet Ukraine, where leadership often meant “a compulsive passion” for money and power, “he lived in exemplary simplicity,” Bishop Gudziak told Catholic News Service June 1.

“In Ukrainian folklore, a blind elder is considered a sage,” the bishop said. “He was the wise man of the country, a real father whose embrace, word, warm smile and sense of humor — often self-deprecating — gave people a sense of joy and peace.”

Cardinal Husar also was an avid blogger and published his last piece May 1, a blog about politicians who show their loyalty to a church only to gain votes.

He saw a lack of ethical behavior and declining moral standards as a major problem at home and abroad, one that required a creative pastoral response.

“Addressing the problem of morality is not a matter of reciting rules, rules, rules, but of helping people to do God’s will,” he said in an interview with CNS in 2005. Archbishop Sviatoslav Shevchuk, who was only 40 years old in 2011 when he succeeded Cardinal Husar as archbishop of Kiev-Halych and head of the Ukrainian Catholic Church, cried as he spoke to reporters June 1 about the cardinal’s death.

“He was the spiritual father of the Ukrainian people, and today, in one moment, we became orphans,” Archbishop Shevchuk told the press. The cardinal was a “great man, great pastor, great Ukrainian.”

One of the first questions reporters asked was when the process for Cardinal Husar’s beatification would begin. Archbishop Shevchuk replied that everyone who met the cardinal saw the beauty of his holiness, but the formal sainthood process requires prayer and time. Standard Vatican rules require a waiting period of five years from the time of a person’s death before the process can begin.

In a condolence message to Archbishop Shevchuk, Pope Francis recalled the cardinal’s “tenacious fidelity to Christ despite the deprivations and persecutions” suffered by the Ukrainian Catholic Church, which was forced into the underground by the communists.

“His fruitful apostolic activity to promote the organization of Greek Catholic faithful who were descendants of those forcibly transferred from Western Ukraine” and, simultaneously, his efforts to promote “dialogue and collaboration” with the Orthodox also were noted by the pope.

The cardinal’s body was being driven to Lviv, his hometown, June 1 for two days of memorial services there. His funeral was scheduled for June 5 in Kiev.

Born Feb. 26, 1933, Lubomyr Husar fled Ukraine with his parents in 1944 ahead of the advancing Soviet army. He spent the early post-World War II years among Ukrainian refugees in a displaced persons’ camp near Salzburg, Austria. In 1949, he immigrated with his family to the United States, eventually becoming a U.S. citizen.

From 1950 to 1954, he studied at St. Basil’s College Seminary in Stamford, Connecticut. He continued his studies at The Catholic University of America in Washington and at Fordham University in New York. He was ordained a priest of the Ukrainian Diocese of Stamford in 1958.

For the next 11 years, he taught at the Ukrainian seminary in Stamford and served in parish ministry. Sent to Rome, he earned a doctorate in dogmatic theology from the Pontifical Urbanian University in 1972 and joined the Ukrainian Studite monastic community.

He was ordained a bishop by Cardinal Josyf Slipyj in 1977 while the church in Ukraine was still illegal and operating from exile in Rome.

When the Soviet Union collapsed in 1991, he returned to his native country and served as spiritual director of the newly re-established Holy Spirit Seminary in Lviv.

The synod of Ukrainian bishops elected him exarch of Kiev-Vyshhorod, a position he took up in 1996. Several months later, the synod elected him an auxiliary bishop with special delegated authority to assist Cardinal Myroslav Lubachivsky, the major archbishop of Lviv.

Cardinal Lubachivsky died in December 2000, and in January 2001 the synod elected then-Bishop Husar to succeed him as head of the Ukrainian Catholic Church. St. John Paul II made him a cardinal a month later.

Under his leadership and despite strong protests from the Russian Orthodox Church, in August 2005 Cardinal Husar established the major archiepiscopal see of Kiev-Halych and transferred the main church offices to Ukraine's capital.

Cardinal Husar's death leaves the College of Cardinals with 221 members, although Pope Francis is scheduled to create five new cardinals in late June.

#### **Basic Guidelines for Reception of Holy Communion:**

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*  
*If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

**\*\*A Reminder about appropriate reception of Holy Communion - when approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. \*\***