



**5<sup>th</sup> Sunday of the Great Fast; Commemoration of St. Mary of Egypt \*\*\* \*\***  
**5-а Неділя Посту; Неділя Св. Марії Єгипетської.**

**The Transfer of the Relics of Our Holy Father Nicephorus Patriarch of Constantinople (847)** – The principle feast of Nicephorus is on June 13. His remains were transferred to the church of the Holy Apostles in Constantinople on March 13, 847 during the patriarchate of Methodius.

**Sunday, March 13<sup>th</sup>, 2016**

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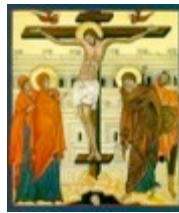
***Daily Liturgical Services***

**Monday, March 14 \*\*\* 9:00 a.m.** Lenten Service

**Wednesday, March 16 \*\*\* 3:30 p.m.** Liturgy of the Pre-Sanctified Gifts

**Thursday, March 17 \*\*\* 9:00 a.m.** Lenten Service

**Friday, March 18 \*\*\* 3:30 p.m.** Liturgy of the Pre-Sanctified Gifts



*The Liturgy prescribed for today is that of Saint Basil the Great.*

**Troparion, Tone 1:** Though the stone was sealed by the Judeans,\* and soldiers guarded Your most pure body,\* You arose, O Saviour, on the third day,\* and gave life to the world.\* And so the heavenly powers cried out to You, O Giver of Life:\* Glory to Your resurrection, O Christ!\* Glory to Your kingdom!\* Glory to Your saving plan,\* O only Lover of mankind.

**Troparion, Tone 8:** The divine image was faithfully preserved in you, O mother,\* for taking up the Cross, you followed Christ.\* By your deeds you have taught us to see beyond the flesh, which passes,\* and care for the soul, a thing immortal.\* And so, O venerable Mary,\* your spirit rejoices with the angels.

**+Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

**Kontakion, Tone 3:** Once you were filled with every impurity,\* now through repentance you have been revealed as a bride of Christ,\* following the angelic life, you crushed demons with the weapon of the Cross.\* Therefore, O glorious Mary, you have been shown to be a bride of the kingdom.

**Prokeimenon, Tone 1** - Let Your mercy, O Lord, be upon us, as we have hoped in You.

**verse:** Rejoice in the Lord, O you just; praise befits the righteous.

**Prokeimenon, Tone 4** - God is wonderful in His saints,\* the God of Israel.

**Epistle: A reading of St. Paul's letter to the Hebrews (Heb. 9:11-14):**



Brethren, when Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

**Alleluia, Tone 1** - God gives me vindication, and has subdued people under me.

**verse:** Making great the salvation of the king, and showing mercy to His anointed, to

David, and to His posterity forever. (Psalm 17:48,51)

***Gospel: Mark 10:32-45***

At that time, Jesus took the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again." James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served, but to serve, and to give his life as a ransom for many."

***Communion Hymn*** - Praise the Lord from the heavens; \* praise Him in the highest.

**Verse:** The just man shall be in everlasting remembrance; \* of evil hearsay he shall have no fear.\* Alleluia, alleluia,\* alleluia.



***ANNOUNCEMENTS:***

*"Without the burden of afflictions it is impossible to reach the height of grace. The gift of grace increases as the struggle*

increases.” *St. Rose of Lima*



**Please Pray for health of ...** Bonny H., Ric B., Shirley C., Andriy H., Sandra Sh., Sofia B., Verna H., Mike W., Anne B., Walter G., Patricia U., Sophie S., Rose O., Yvette U., Lily-Ann S., Myron G., Peter D., Peter S., Ann M., and all other parishioners and family members who need God's healing at the present time.

Please let Fr. Andrzej know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

**Thank you** – everyone for coming to help with **baking ‘babkas’** and for all the other voluntary work done at the church premises. May God richly bless you all!



Тарас Шевченко  
(1814—1861)

**Taras Shevchenko** – a special celebration to honour our great Ukrainian poet, **Taras Shevchenko** will take place today, **Sunday, March 13<sup>th</sup>** after the Div. Lit. at 9:00 a.m.

**We would like to express our gratitude to Dr. Nadiya Popil**, Program Committee and all who took part in the celebration honoring **Taras Shevchenko**.

*Dr. Lylo*



**One Bilingual Divine Liturgy** – will be celebrated today, Sunday, March 13 (Honoring Taras Shevchenko); Sunday, March 20 (Palm Sunday); Easter Sunday, March 27 & on Sunday April 3<sup>rd</sup>.

**Special Collection for church decorations for Easter** – will take place on **Sundays, March 13<sup>th</sup> & 20<sup>th</sup>**. Thank you for your support.

**Easter Greeting Cards** – are available for purchase at the church entrance. **Cost: \$1.00.**

**Bible Study – The Bible Timeline** - will continue tomorrow, **Monday, March 14<sup>th</sup>**, at 7:00 p.m. in the parish hall. Please join us.

**Special Choir Practices** – in preparation for Holy Week & Easter Services, we will hold choir practices on Tuesday evenings at 6:30 p.m. The next practice will take place this coming **Tuesday, March 15<sup>th</sup>**.

**Saturday March 19<sup>th</sup> - Easter Food Sale** – starting at 10:00 until 1 pm or as long as the food products last. As in previous years, we kindly ask parishioners, to bring **various baking**. For



more information please contact Mrs. Alice Pelechaty at 250-763-4870.

**Children's Catechism** – will take place next **Sunday, March 20<sup>th</sup>** after the Div. Lit. at 9:00 a.m.

**Parish Council Meeting** – will take place on **Monday, March 21<sup>st</sup>** at 7:00 p.m.



**Merciful Like the Father – Dormition Parish Social Project** – following suggestions from parishioners, our Parish Council voted to designate the 2016 “Coffee” proceeds for the support of St. Joseph’s new school building fundraising campaign. Last Sunday, March 6<sup>th</sup> we collected - \$ **126.55**. Thank you for your support.

**House Blessing & Pastoral Visits** – will continue this coming week. Please assist Fr. Andrzej in planning these visits by letting him know your most convenient time. Thank you.

**Special Display of various Ukrainian items** – has been provided by one of our parishioners in the church entrance. They are on sale with ½ of the profit designated for church flowers.

**Food Bank Collection** - Along with fasting and prayer, almsgiving is another way that we can practice our Lenten good works. As in previous years, we are encouraged to participate in collecting non-perishable goods to be donated to the Kelowna food bank. Please bring your non-perishable items and drop them off in the special box located in the church entrance.

**Dormition Parish Stewardship:** Sunday, March 6 - **\$879.00** (includes \$200 for Ukraine)

**Special Petition** – *“We also pray to be blessed with generous hearts to contribute to our Bishop’s initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.”*

**\*\*\* Lenten Scriptural Readings for this week \*\*\***

**Monday:** Genesis 27:1-41; Proverbs 19:16-25; Isaiah 48:17-49:4

**Tuesday:** Genesis 31:3-16; Proverbs 21:3-21 & Isaiah 49:6-10

**Wed.,:** Genesis 43:26-45:16; Proverbs 21:23-22:4 & Isaiah 58:1-11

**Thurs.,:** Genesis 46:1-7; Proverbs 23:15-24:5 & Isaiah 65:8-16

**Friday:** Genesis 49:33-50:26; Proverbs 31:8-31 & Isaiah 66:10-24

## **DORMITION OF THE MOTHER OF GOD PARISH**



### **Holy Week & Easter Celebrations**

**Sunday, March 20<sup>th</sup> - PALM SUNDAY / Квітна Неділя**

**9:00 AM** - Divine Liturgy (Ukrainian & English)

After the Liturgy - blessing of pussy willows

**Holy Monday, March 21<sup>st</sup> \*\*\* 9:00 a.m.: *Lenten Service***

**Holy Wednesday, March 23<sup>rd</sup> \*\*\* 3:30 p.m. – *Liturgy of the Presanctified Gifts***

**Holy Thursday, March 24<sup>th</sup> - Великий Четвер**

**9:00 a.m.** – First Hour Service & Confessions

**7:00 p.m.** – Good Friday Matins (12 Gospels)

**Friday, March 25 - GOOD FRIDAY / Велика Пятниця & Feast of the Annunciation**

**11:00 a.m.** – Vespersal Divine Liturgy with laying out of the Plashchanytsya

**7:00 p.m.** – Holy Saturday Matins (Jerusalem Matins)

**Saturday, March 26 - HOLY SATURDAY / Велика Субота**

**10:00 a.m. – 12:00 p.m.** – Personal Prayers before the Tomb & Confessions

**Sunday, March 27 - THE HOLY RESURRECTION OF OUR LORD AND SAVIOUR JESUS CHRIST - EASTER SUNDAY – PASCHA / Великдень**

**7:30 AM** – Paschal Procession, Easter Matins, Divine Liturgy of St. John Chrysostom. After the Liturgy - blessing of Artos and blessing of Easter Baskets.

**Monday, March 28 - BRIGHT MONDAY / Світлий Понеділок**

**10:00 a.m.** – Divine Liturgy

**Sunday, April 3<sup>rd</sup> - SUNDAY OF ST. THOMAS / Томина Неділя**

**10:00 AM** – Divine Liturgy. After the Liturgy - distributing of the Artos - After the Service – Spilne Sviachene

### **HOLY RESURRECTION PARISH IN PENTICTON**

**Friday, March 25 - GOOD FRIDAY / Велика Пятниця**

**4:00 PM** – Good Friday Vespers (Plashchanycia)

**Saturday, March 26<sup>th</sup> - THE HOLY RESURRECTION OF OUR LORD AND SAVIOUR JESUS CHRIST EASTER SUNDAY – PASCHA / Великдень**

**4:00 PM** – Divine Liturgy of St. John Chrysostom.  
After the Liturgy - blessing of Easter Baskets.

**Laudato Si' by Pope Francis (continuation) –**

164. Beginning in the middle of the last century and overcoming many difficulties, there has been a growing conviction that our planet is a homeland and that humanity is one people living in a common home. An interdependent world not only makes us more conscious of the negative effects of certain lifestyles and models of production and consumption which affect us all; more importantly, it motivates us to ensure that solutions are proposed from a global perspective, and not simply to defend the interests of a few countries. Interdependence obliges us to think of one world with a common plan. Yet the same ingenuity which has brought about enormous technological progress has so far proved incapable of finding effective ways of dealing with grave environmental and social problems worldwide. A global consensus is essential for confronting the deeper problems, which cannot be resolved by unilateral actions on the part of individual countries. Such a consensus could lead, for example, to planning a sustainable and diversified agriculture, developing renewable and less polluting forms of energy, encouraging a more efficient use of energy, promoting a better management of marine and forest resources, and ensuring universal access to drinking water.

165. We know that technology based on the use of highly polluting fossil fuels – especially coal, but also oil and, to a lesser degree, gas – needs to be progressively replaced without delay. Until greater progress is made in developing widely accessible sources of renewable energy, it is legitimate to choose the less harmful alternative or to find short-term solutions. But the international community has still not reached adequate agreements about the responsibility for paying the costs of this energy transition. In recent decades, environmental issues have given rise to considerable public debate and have elicited a variety of committed and generous civic responses. Politics and business have been slow to react in a way commensurate with the urgency of the challenges facing our world. Although the post-industrial period may well be remembered as one of the most irresponsible in history, nonetheless there is reason to hope that humanity at the dawn of the twenty-first century will be remembered for having generously shouldered its grave responsibilities.

166. Worldwide, the ecological movement has made significant advances, thanks also to the efforts of many organizations of civil society. It is impossible here to

mention them all, or to review the history of their contributions. But thanks to their efforts, environmental questions have increasingly found a place on public agendas and encouraged more far-sighted approaches. This notwithstanding, recent World Summits on the environment have not lived up to expectations because, due to lack of political will, they were unable to reach truly meaningful and effective global agreements on the environment.

167. The 1992 Earth Summit in Rio de Janeiro is worth mentioning. It proclaimed that “human beings are at the centre of concerns for sustainable development”.<sup>[126]</sup> Echoing the 1972 Stockholm Declaration, it enshrined international cooperation to care for the ecosystem of the entire earth, the obligation of those who cause pollution to assume its costs, and the duty to assess the environmental impact of given projects and works. It set the goal of limiting greenhouse gas concentration in the atmosphere, in an effort to reverse the trend of global warming. It also drew up an agenda with an action plan and a convention on biodiversity, and stated principles regarding forests. Although the summit was a real step forward, and prophetic for its time, its accords have been poorly implemented, due to the lack of suitable mechanisms for oversight, periodic review and penalties in cases of non-compliance. The principles which it proclaimed still await an efficient and flexible means of practical implementation.

**Basic Guidelines for Reception of Holy Communion:**

1. *You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);*
  2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
  3. *You attend Divine Services regularly;*
  4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
  5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water & medicine does not break the fast).*
  6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
  7. *To the best of your ability, you are in the state of Grace.*
- If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

**\*\*A Reminder about appropriate reception of Holy Communion - when**



*approaching to receive the Holy Eucharist, the faithful are reminded to open their mouth wide and tilt their head back. Also, please avoid licking the spoon. \*\**